

New Hampshire Department of Agriculture, Markets & Food
Bureau of Markets

**AGRICULTURAL NUTRIENT MANAGEMENT
GRANT PROGRAM**

2002-2003 APPLICATION

(Please type or print clearly)

1. Project Title: _____

2. Applicant/Organization: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Home Telephone: _____ Work Telephone: _____

Fax: _____ Email: _____

Location of Project and Directions to Project Site: _____

3. Grant Amount Requested: _____

4. Project Description: (What do you intend to accomplish and how? Indicate time frame for project start and end dates. Attach a topographic map and/or aerial photo showing water bodies and landforms, a project site map (may be hand drawn), and/or drawings or photos to help visualize problem areas.

5. Itemized Budget: (Be as specific as possible, show costs by category: labor, materials, etc. Indicate what costs or tasks will be provided by the applicant.)

6. Applicant background/qualifications: (For on-farm projects list relevant information on operation, such as crops, # acres, # animals, species, present manure management practices, farm building details, etc.)

7. Objectives: (Describe how this project intends to meet the program's goals relative to agricultural nutrients and water quality concerns.) Indicate the distance in feet to nearby surface waters, names of streams, ponds if known.

8. Date:_____

9. Signature:_____

Return four (4) copies of the application to:

**NH Department of Agriculture, Markets & Food
Bureau of Markets - ANM Grant Program
PO Box 2042
Concord, NH 03302-2042
Fax: (603) 271-1109
Email: runcles@agr.state.nh.us**